



City of St. Helena
Active Transportation and Sustainability Committee
****CANCELED** Meeting**
Wednesday, July 1, 2026 @ 5:00 PM
City Hall Main Conference Room
1088 College Avenue, St. Helena CA

PLEASE NOTE: Any person who wishes to speak regarding an item on the agenda or make a comment under the "Oral Communication" portion of the agenda may do so, but please observe the time limit of four minutes.

Members of the public and other parties are welcome to email their comments to the Staff Liaison Rebecca White at rwhite@cityofstheleena.gov. All public comments must be received three hours prior to the meeting. Public comments received after the deadline will be attached to the item the next business day or soon thereafter. Public comments will not be read out loud but will be publicly available and attached to the online agenda.

1. CALL TO ORDER

2. ROLL CALL

Members Jeff Farmer, Tony Rabin, Shannon Nolan, and Emma Leggat.

3. PUBLIC FORUM

4. REPORTS BY STAFF/COMMITTEE

Reports by staff and/or committee on items of general interest. Brief questions for clarification may be posed and answered, and Committee may request that items be placed on a future agenda. Except under certain circumstances, the Brown Act prohibits any other discussion or action by the Active Transportation & Sustainability Committee.

5. CONSENT ITEMS

5.1. Active Transportation and Sustainability Committee Meeting Minutes of June 03, 2026.

6. SCHEDULED ITEMS

6.1. Oaths of Office (This item will be heard out of order after the meeting is called to order).

6.2. Nominations for Chair and Vice Chair for Fiscal Year 26/27

7. FUTURE AGENDA ITEMS

7.1. Review Open Trails/Open Spaces Programs/Engagment with Vine Trail: TBD

7.2. Revisit Pedestrian Safety Improvements: TBD

8. ADJOURNMENT

The next Regular Active Transportation and Sustainability Committee meeting is scheduled for August 5, 2026.

This agenda was posted at City Hall, 1088 College Avenue, St. Helena on June 26, 2026.

Rebecca White, Administrative Assistant

In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call the City Clerk's Office (707) 967-2792. Notification 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act will enable the City to make reasonable arrangements to ensure accessibility to this meeting.