



**City of St. Helena
Special City Council Meeting
Tuesday, June 28, 2022 @ 4:30 PM**

PLEASE NOTE: Any person who wishes to speak regarding an item on the agenda or make a comment under the "Oral Communication" portion of the agenda may do so, but please observe the time limit of four minutes.

This meeting will be conducted pursuant to the provisions of Government Code Section 54953 (as amended by AB 361) which authorizes teleconferenced meetings under the Brown Act during certain proclaimed States of Emergency. The Governor of California proclaimed a State of Emergency related to COVID-19 on March 4, 2020. This teleconferenced meeting is necessary so that the City can conduct essential business and is permitted under Government Code 54953 in order to protect public health and safety of attendees.

Consistent with Government Code Section 54953, this City Council Meeting will be held via teleconference only, and will not be physically open to the public. City Council members and staff will teleconference into the meeting by audio and/or video. The meeting will be conducted via Zoom Webinar.

The City Council meeting will be live-streamed on Comcast Channel 28 and on the City's website, barring technical difficulties. Those members of the public wishing to participate must do so remotely via Zoom electronic meetings in the following ways; by either logging onto the Zoom link located on the meeting agenda (please download the app to your computer or mobile device) and enter the meeting ID or by calling a listed number and enter the meeting ID. Public comment for City Council meetings will be accepted via email to publiccomment@cityofsthelena.org. All public comments must be emailed by 4:00 PM prior to the meeting. Emailed public comments will not be read out loud but will be publicly available and attached to the on-line City Council agenda.

Please see the end of the agenda for detailed PUBLIC PARTICIPATION instructions.

Simultaneous Spanish interpretation services during meetings can be scheduled upon request. To ensure interpreters are available, requests must be made at least 72 hours in advance by calling the Office of the City Clerk at (707) 968-2640 or emailing cityclerk@cityofsthelena.org. The schedule of upcoming meetings and published meeting agendas can be found on the City of St. Helena website at <https://sthelena.civicweb.net/portal/>.

Please click the link below to join the meeting:

<https://us02web.zoom.us/j/86058484004>

Or One tap mobile :

US: : +16699006833,,86058484004# or +12532158782,,86058484004#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or
+1 929 205 6099 or +1 301 715 8592

Meeting ID: 860 5848 4004

International numbers available: <https://us02web.zoom.us/j/86058484004>

Esta reunión será realizada conforme a las provisiones del Código de Gobierno Sección 54953 (modificada por AB 361) la cual autoriza las reuniones de teleconferencia bajo el Acta Brown durante ciertos Estados de Emergencia. El gobernador de California proclamó Estado de Emergencia relacionado con el COVID-19 el 4 de marzo del 2020. Esta reunión por teleconferencia es necesaria para que la Ciudad pueda realizar deberes esenciales y es permitido bajo el Código de Gobierno 54953 en orden de proteger la salud pública y seguridad de los asistentes.

Consistente con el Código de Gobierno Sección 54953, esta reunión del Consejo de la Ciudad será realizada vía teleconferencia y no será físicamente abierta al público. Miembros del Consejo de la Ciudad y personal atenderán la reunión por audio y/ o video. La reunión será transmitida vía Zoom.

La reunión del Consejo de la Ciudad se transmitirá en vivo por el Canal 28 de Comcast y en el sitio web de la Ciudad, salvo dificultades técnicas. Aquellos miembros del público que deseen participar deben hacerlo de forma virtual a través de las reuniones electrónicas de Zoom de las siguientes maneras; iniciando sesión en el enlace Zoom ubicado en la agenda de la reunión (descargue la aplicación en su computadora o dispositivo móvil) e ingrese el ID de la reunión o llamando al número ubicado en la agenda e ingrese el ID de la reunión. Se aceptarán comentarios públicos para la reunión del Consejo de la Ciudad por correo electrónico a publiccomment@cityofsthelena.org. Todos los comentarios públicos se harán públicos y se adjuntarán a la agenda, pero no se leerán en voz alta. Todos los comentarios públicos que se reciban después de las 4:00 PM se adjuntarán a la agenda del Consejo de la Ciudad al día siguiente.

Servicios de interpretación en español durante la reunión pueden ser solicitados por el público. Para asegurar que los intérpretes estén disponibles, los servicios tienen que ser solicitados al menos 72 horas antes de la reunión llamando a la oficina de la Secretaria de la Ciudad al (707) 968-2640 o por correo electrónico a cityclerk@cityofsthelena.org .

El horario de las reuniones publicadas y próximas puede ser localizado en el sitio de web de la Ciudad en <https://sthelena.civicweb.net/portal/> .

Habrà traducción en español durante la junta

Haga clic en el enlace a continuación para participar en la reunión:

<https://us02web.zoom.us/j/86058484004>

O por iPhone one-tap:

US: : +16699006833,,86058484004# or +12532158782,,86058484004#

O por Teléfono: Marque(para mejor calidad, marque número basado en su ubicación actual):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or
+1 929 205 6099 or +1 301 715 8592

ID de la Reunión: ID:860 5848 4004

International numbers available: <https://us02web.zoom.us/j/86058484004>

Consulte el final de la agenda para obtener instrucciones detalladas de PARTICIPACIÓN PÚBLICA.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
Mayor: Geoff Ellsworth, Vice Mayor: Paul Dohring, City Council Members: Anna Chouteau, Eric Hall and Lester Hardy.
4. ADOPTION OF THE AGENDA
5. PUBLIC COMMENT:
Under California law, public comments at special meetings are limited to subjects on the agenda only. Therefore public comment will take place during consideration of the item. Each person's comments shall be limited to 4 minutes.
6. NEW BUSINESS:

- 6.1. The following lists the names of the individuals with expiring terms and applications received.

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Planning Commission

Planning Commissioner Dan Hale's term of office will expire June 30, 2022.

Two applications were received from Chris Warner and Chris Fowler for one available term.

Active Transportation & Sustainability Committee

Active Transportation & Sustainability Committee members Glenn Smith, Leslie Stanton, Madelyn Chandler and Katherine MacDonnell's term of office expire June 30, 2022. One alternate term expiring June 30, 2022 remains available and the recruitment will be left open until filled.

Three applications were received from Glenn Smith, Leslie Stanton and Madelyn Chandler.

Library Board of Trustees

Library Board of Trustee members Alexandra Haslip, Rebecca Wendt, Terry Wood and Juliet Valmont's term of office will expire June 30, 2022.

Five applications were received from Alexandra Haslip, Patricia Ericson, Suzanne Roomian, Terry Wood and Juliet Valmont for four available terms.

Parks and Recreation Commission

Parks and Recreation Commission members Tye Taylor, Chris Warner and Michelle Deasy's term of office will expire June 30, 2022.

Three applications were received from Doug Boeschen, Michelle Deasy and Tye Taylor for three available terms.

[ATSC - Glenn Smith](#)

[ATSC - Leslie Stanton](#)

[ATSC - Madelyn Chandler](#)

[Library - Alexandra Haslip](#)

[Library - Juliet Valmont](#)

[Library - Patricia Ericson](#)
[Library - Suzanne Roomian](#)
[Library - Terry Wood](#)
[P&R - Doug Boeschen](#)
[P&R - Michelle Deasy](#)
[P&R - Tye Taylor](#)
[PC - Chris Fowler](#)
[PC - Christopher Warner](#)

7 ADJOURNMENT

- . The next Regular City Council meeting is scheduled for July 26, 2022, at 6:00 p.m.

I do hereby certify that a copy of the foregoing agenda was posted on the City website on June 24, 2022.



Cindy Tzaferopoulos, City Clerk

In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call the City Clerk's Office (707) 967-2792. Notification 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Any supplemental writings or documents distributed to a majority of the City Council regarding any item on this Agenda, after the posting of the Agenda, will be available for public review in the City Clerk's Office located at 1572 Railroad Avenue, St. Helena, California, during normal business hours and by appointment. In addition, such writings or documents will be made available on the City's web site at <https://sthelena.civicweb.net> and will be available for public review at the respective meeting.

**THE CITY OF ST. HELENA ENCOURAGES ONLINE PUBLIC PARTICIPATION IN
VIRTUAL CITY COUNCIL MEETINGS**

St. Helena, CA– The City of St. Helena is committed to public participation in City government in a manner that is consistent with guidance provided by the Napa County Public Health Official and AB361. These guidelines relate to social distancing, and are intended to protect everyone by limiting the spread of COVID-19 in our community. In adherence to these guidelines, the St. Helena City Council will host a Virtual Council Meeting on Zoom; a free teleconferencing tool that enables users to watch and/or call into the meeting from their computers or phones. This meeting will be open to public and allows for live public comment. The meeting will also be recorded, livestreamed, and posted on the City's website after the adjournment of the meeting if technical difficulties occur: <https://sthelena.civicweb.net/Portal/>

The ZOOM web link, meeting ID, and phone number will be listed at the top of the City Council Meeting Agenda. You will be required to enter the meeting ID, but there will be no password or participant ID.

How to Watch or Listen to Council Meetings:

1. Watch on Comcast Channel 28

2. Watch the livestreaming video on the City's website
3. Watch and Listen on Zoom.us by clicking on the link in the Council Agenda
4. Listen only by calling the Zoom number listed on the Council Agenda

Watch Council Meeting by Joining the Zoom Meeting:

1. By Computer, Tablet, or Smart Phone:

1. Before joining the virtual City Council Meeting, it is highly encouraged that you download the Zoom App. To sign up for your own free account, visit zoom.us/signup and enter your email address. You will receive an email from Zoom (no-reply@zoom.us). In this email, click Activate Account.
2. If you are logged into your account, Enter the **Meeting ID** listed on the City Council Agenda. If you have not created an account go to: <https://zoom.us/join> and enter the **Meeting ID**
3. Select if you would like to connect audio and/or video and tap **Join Meeting**.
4. For specific instructions for your device, go to: <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>

1. Listen Only by Telephone:

1. **Dial** the number listed on the Council Agenda.
2. At the prompt, enter the **Meeting ID** provided on the top of the City Council Meeting Agenda and **Press #**. **A participate ID is not required.**
3. To disconnect from the meeting, hang up the phone.

Ways to Provide Public Comment:

While attending the virtual City Council Meeting, the public will have the opportunity to provide live public comment during Public Forum and after each agenda item. When it is the appropriate time for public comment the Mayor will verbally open public comment. At this time each individual is permitted 4 minutes to speak.

1. Send a Public Comment in by 4:00 PM Prior to the Meeting to: publiccomment@cityofsthelena.org

The easiest way to provide public comment is to email your public comment. Public comments may be emailed to publiccomment@cityofsthelena.org. Please include in the subject line "COMMENT TO COUNCIL and the AGENDA ITEM". Any public comment is required to be submitted no later than 2 hours before the scheduled meeting and will be included as an attachment to the agenda. All public comments will be made publicly available and attached to the agenda item and will not be read out loud. All public comments that are received after 4:00 PM will be attached to the agenda the following day.

2. Provide Comment through Zoom meeting from a computer, tablet, or smart phone

This option allows the public to virtually attend the meeting as a muted 'attendee' with no video or screen sharing capabilities. You will be able to see and hear those participating in the meeting, but they will not be able to hear you until the host unmutes you.

If you wish to provide public comment during a specific agenda item or during public forum, you can use the "**raise hand**" feature located in the control panel at the bottom of your screen. The icon is a small blue hand. In Windows you can also use the Alt+Y keyboard shortcut to raise or lower your hand. In Mac you can also use the Option+Y keyboard shortcut to raise or lower your hand.

The host will be notified that you've raised your hand and you will be placed in a queue with all incoming requests.

When it is your turn to speak, you will be notified that the host has unmuted you. To be removed from the queue, just click the ‘**raise hand**’ button again.

3. Call in to the ZOOM meeting from a cell phone or landline phone only

This option allows the member of the public with the opportunity to verbally participate in public comment.

If you wish to speak during public comment time dial ***9** on your telephone.

The host will be notified that you would like to speak and you will be placed in a queue with all incoming requests.

When it is your turn to speak, you will be notified that the host has unmuted you. You may press ***9** again if you wish to be removed from the queue.

You will be notified at the end of your statement that you have been muted.

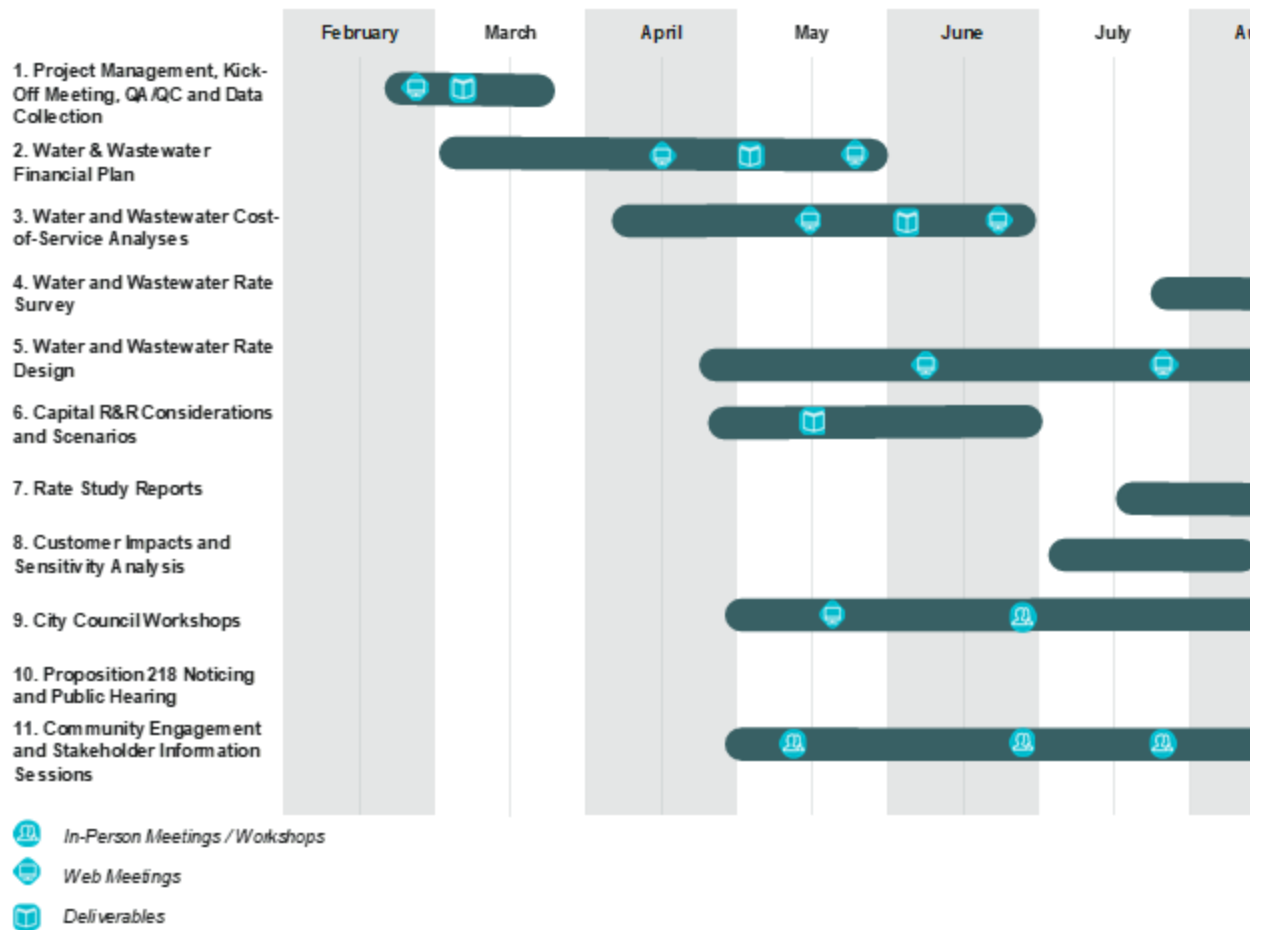
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En cumplimiento de la Ley de Estadounidenses con Discapacidades, si necesita asistencia especial para participar en esta reunión, llame a la Oficina del Secretaría de la Ciudad (707) 967-2792. La notificación 72 horas antes de la reunión, como lo requiere la Sección 202 de la Ley de Estadounidenses con Discapacidades, permitirá a la Ciudad hacer arreglos razonables para garantizar la accesibilidad a esta reunión.

### **LA CIUDAD DE ST. HELENA ALIENTA LA PARTICIPACIÓN PÚBLICA EN LÍNEA EN REUNIONES VIRTUALES DEL CONSEJO DE LA CIUDAD**

St. Helena, CA– La Ciudad de St. Helena está comprometida con la participación pública en el gobierno de la Ciudad de manera que sea consistente con la guía proporcionada por el Oficial de Salud Pública del Condado de Napa y la Orden Ejecutiva N-25-20 del Gobernador Newsom. Estas pautas se relacionan con el distanciamiento social y están destinadas a proteger a todos al limitar la propagación de COVID-19 en nuestra comunidad. En cumplimiento de estas pautas, el Ayuntamiento de St. Helena organizará una Reunión del Consejo Virtual sobre Zoom; Una herramienta de teleconferencia gratuita que permite a los usuarios mirar y / o llamar a la reunión desde sus computadoras o teléfonos. Esta reunión estará abierta al público y permite comentarios públicos en vivo. La reunión también se grabará, se transmitirá en vivo y se publicará en el sitio web de la Ciudad después de la clausura de la reunión si se presentan dificultades técnicas: <https://sthelena.civicweb.net/Portal/>

**El enlace web de ZOOM, la identificación de la reunión y el número de teléfono se enumerarán en la parte superior de la Agenda de la reunión del Ayuntamiento. Se le pedirá que ingrese la ID de la reunión, pero no habrá contraseña ni ID de participante.**





1. En los controles de la reunión, toque ... Más.



2. Toque **Interpretación de idiomas**.

3. Toque el idioma que desee escuchar.



4. (Opcional) Toque el botón de alternancia **Silenciar audio original**.



5. Haga clic en **Finalizado**.

### **Cómo ver o escuchar las reuniones del Consejo:**

1. Vea a través del canal 28 de Comcast
2. Vea el video de transmisión en vivo en el sitio web de la ciudad
3. Mire y escuche en Zoom.us haciendo clic en el enlace en la Agenda del Consejo
4. Escuche llamando al número de Zoom listado en la Agenda del Consejo

### **Vea la reunión del Consejo uniéndose a la reunión Zoom:**

1. **Por computadora, tableta o teléfono:**
  - a. Antes de unirse a la reunión virtual del Ayuntamiento, le recomendamos que descargue la aplicación Zoom. Para registrarse en su propia cuenta gratuita, visite [zoom.us/signup](https://zoom.us/signup) e ingrese su dirección de correo electrónico. Recibirá un correo electrónico de Zoom ([no-reply@zoom.us](mailto:no-reply@zoom.us)) . En este correo electrónico, haga clic en Activar cuenta.
  - b. Si ha iniciado sesión en su cuenta, ingrese la ID de la reunión que figura en la Agenda del Ayuntamiento. Si no ha creado una cuenta, vaya a: <https://zoom.us/join> e ingrese la ID de la reunión

- c. Seleccione si desea conectar audio y / o video y toque Unirse a la reunión. re. Para obtener instrucciones específicas para su dispositivo, vaya a: <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>

## 2. Escuche solo por teléfono:

- a. **Marque** el número que figura en la Agenda del Consejo.
- b. Cuando se le solicite, ingrese la **ID de la reunión** provista en la parte superior de la Agenda de la reunión del Concejo Municipal y **presione #**. **No se requiere una identificación de participación.**
- c. Para desconectarse de la reunión, cuelgue el teléfono

## Formas de proporcionar comentarios públicos:

Mientras asiste a la reunión virtual del Ayuntamiento, el público tendrá la oportunidad de proporcionar comentarios públicos en vivo durante el Foro Público y después de cada tema de la agenda. Cuando sea el momento apropiado para comentarios públicos, el Alcalde abrirá verbalmente los comentarios públicos. En este momento, cada individuo tiene permitido 4 minutos parahablar.

### 1. Envíe un comentario público por adelantado a [publiccomment@cityofsthelena.org](mailto:publiccomment@cityofsthelena.org)

La forma más fácil de proporcionar comentarios públicos es enviar su comentario público por correo electrónico. Los comentarios públicos pueden enviarse por correo electrónico a [publiccomment@cityofsthelena.org](mailto:publiccomment@cityofsthelena.org). Incluya en la línea de asunto "COMENTARIO AL CONSEJO y el PUNTO DEL PROGRAMA". Cualquier comentario público debe presentarse a más tardar 2 horas antes de la reunión programada y se incluirá como un archivo adjunto a la agenda. Todos los comentarios públicos se harán públicos y se adjuntarán al artículo de la agenda y no se leerán en voz alta. Todos los comentarios públicos que se reciban después de las 4:00 PM se adjuntarán a la agenda al día siguiente.

- 2. Proporcione comentarios a través de la reunión Zoom desde una computadora, tableta o teléfono inteligente

Esta opción permite que el público asista virtualmente a la reunión como un "asistente" silenciado sin capacidades de video o pantalla compartida. Podrá ver y escuchar a los participantes en la reunión, pero no podrán escucharlo hasta que el anfitrión de permiso.

Si desea proporcionar comentarios públicos durante un elemento específico de la agenda o durante un foro público, puede usar la función "levantar la mano" ubicada en el panel de control en la parte inferior de la pantalla. El icono es una pequeña mano azul. En Windows también puede usar el atajo de teclado Alt + Y para subir o bajar la mano. En Mac también puedes usar el atajo de teclado Alt + Y para subir o bajar lamano.

Se le notificará al anfitrión que ha levantado la mano y se lo colocará en fila con todas las solicitudes entrantes

Cuando sea su turno de hablar, se le notificará que el anfitrión le ha dado permiso de hablar. Para ser retirado de la fila, simplemente haga clic de nuevo el botón "levantar la mano".

### 3. Llame a la reunión de ZOOM desde un teléfono fijo o móvil solamente

Esta opción le permite al miembro del público la oportunidad de participar verbalmente en comentarios públicos.

Si desea hablar durante el tiempo de comentarios públicos, marque \* 9 en su teléfono.

Se le notificará al anfitrión que le gustaría hablar y se colocará en fila con todas las solicitudes entrantes.

Cuando sea su turno de hablar, se le notificará que el anfitrión le ha dado permiso de hablar. Puede presionar \* 9 nuevamente si desea ser eliminado de la fila.



## City of St. Helena

CA-22-008

### COMMISSION/COMMITTEE APPLICATION

**Received Date:** May 16, 2022

**Application Type:** Active Transportation and Sustainability Committee

**NAME:** Glenn Smith

**ADDRESS:** 1730 Dean York Ln., St. Helena, CA, 94574

**PHONE:** 707-320-7612

**EMAIL ADDRESS:** glenn@smith-carr.com

**LENGTH OF RESIDENCY:** 10 years

**EMPLOYMENT STATUS:** Retired

**REASON FOR APPLYING:** Wish to continue to serve the community through the work of this committee

**EDUCATIONAL BACKGROUND:** UC Berkeley (BA); Ohio State Univ. (MBA); various professional designations; workshops at Harvard and Stanford

**OTHER RELEVANT EXPERIENCE:** Worked with UC Ag. and Natural Resources Marin and Napa Counties on programs to manage residential landscape irrigation conservation

**COMMUNITY INVOLVEMENT:** Marin Community Clinics Board (3 years); Marin Master Gardener Program (15 years) Board and Steering committee positions; St. Helena SHAPE committee

**REFERENCE 1:** Name: Richard Seiferheld  
Address: 2020 Birch Street, St. Helena, CA 94574  
Phone Number(s): (707) 963-5484  
Email: seiferheld@me.com

**REFERENCE 2:** Name: Michael Caldorola  
Address: 1761 Vineyard Avenue, St. Helena, CA 94574  
Phone Number(s): (415) 652-4423  
Email: mimmo524@gmail.com

**REFERENCE 3:** Name: Pamela Smithers  
Address: 1819 Vallejo Street, ST. Helena CA 94574  
Phone Number(s): (707) 696-0530  
Email: psmithrs@comcast.net

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#### GENERAL QUESTIONS:

**Have you ever attended a meeting of the Commission to which you are applying?**

Have been a committee member for 8 years serving 1 year as chair and 2 years as vice-chair

**What is your understanding of the role and responsibility of this Commission?**

To advise the City Council and Administration on programs and policies they are considering and to represent the views of our community.

**What would be your goal(s) as a Commissioner?**

To assist the City in making informed decisions on the various issues and programs under consideration.

**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

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Yes. TSC

**Is there anything else you would like us to consider when reviewing your application?**

I wish to continue serving the city. Being actively involved in this committee has enriched my life and kept me engaged in St. Helena's vital issues

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*I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.*

☐ I AGREE

\_\_\_\_\_  
Glenn Smith

\_\_\_\_\_  
May 15, 2022

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## City of St. Helena

CA-22-017

### COMMISSION/COMMITTEE APPLICATION

**Received Date:** June 1, 2022

**Application Type:** Active Transportation and Sustainability Committee

**NAME:** Leslie Stanton

**ADDRESS:** 1705 Hillview Place, Saint Helena, CA, 94574

**PHONE:** 707 363-0542

**EMAIL ADDRESS:** lesliestan@gmail.com

**LENGTH OF RESIDENCY:** 51 years

**EMPLOYMENT STATUS:** Retired

**REASON FOR APPLYING:** I am currently on the ATSC and wish to continue serving SH in this capacity. I wish to help Saint Helena in any way possible to undo the damage that has been done to our planet and reach its 2030 goals.

**EDUCATIONAL BACKGROUND:** St Helena High School, graduate UCD with a BA in Viticulture and Enology.

**OTHER RELEVANT EXPERIENCE:** I worked for the City of St Helena as Children's Librarian for 34 years and still volunteer my service there. I am a member of Sustainable Saint Helena.

**COMMUNITY INVOLVEMENT:** I am a long time member of the St Helena Federated Women, and I am especially involved with providing books for children in the Upper Napa Valley through the Reading is Fun program. I have been active with programs through the local schools for many years.

**REFERENCE 1:** Name: Leti Olivier  
Address: Doris Court, SH  
Phone Number(s): (707) 494-1255  
Email: lolivier@cbnapavalley.com

**REFERENCE 2:** Name: Garry &/or Linda Rose  
Address: Vineyard Avenue, SH  
Phone Number(s): (707) 963-3834  
Email: linda@mgrose.com

**REFERENCE 3:** Name: Nancy Brandl  
Address: 1096 N Crane Avenue  
Phone Number(s): (707) 287-7148  
Email: brandlfamily@sbcglobal.net

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#### GENERAL QUESTIONS:

**Have you ever attended a meeting of the Commission to which you are applying?**

Yes. I am currently on the ATSC.

**What is your understanding of the role and responsibility of this Commission?**

The ATSC aids the City Council in making decisions about sustainable issues, such as pesticides, leaf blowers and single use plastics, and also contributes on transportation issues, especially advocating for increasing

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biking safety and awareness. The ATSC is also concerned with safety on streets and in crosswalks, and Safe Routes to Schools.

**What would be your goal(s) as a Commissioner?**

Goals include promoting a ban on gas powered leaf blowers, banish single use plastics, making our streets safer for bikers and pedestrians and contributing to successful communication with all citizens.

**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

Currently on the ATSC. I was also on the Tree Committee.

**Is there anything else you would like us to consider when reviewing your application?**

I am a long time advocate for the City and all its citizens.

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*I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.*

☒ I AGREE

\_\_\_\_\_  
Leslie Stanton

\_\_\_\_\_  
June 1, 1968

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## City of St. Helena

CA-22-010

### COMMISSION/COMMITTEE APPLICATION

**Received Date:** May 18, 2022

**Application Type:** Active Transportation and Sustainability Committee

**NAME:** Madelyn Chandler

**ADDRESS:** 1460 Allyn Ave, Unit B, Saint Helena, California, 94574

**PHONE:** 7072188432

**EMAIL ADDRESS:** m.chandlerworkshop@gmail.com

**EMPLOYER:** ChandlerWorkshop Architects Inc.

**EMPLOYMENT STATUS:** Employed

**REASON FOR APPLYING:** I want to contribute to positive change in our community, for ourselves and the environment.

**EDUCATIONAL BACKGROUND:** Del Norte High, Class of 2007  
Cal Poly, Bachelors in Architecture, Minor in Sustainable Environments, Graduate with honors, class of 2013

**OTHER RELEVANT EXPERIENCE:** President of Sustainable St. Helena, An environmental Alliance  
LEED BD+C Accredited

**COMMUNITY INVOLVEMENT:** President of Sustainable St. Helena, An environmental Alliance  
Habitat for Humanity - build days  
Journeyman International - lead sponsor/student supervisor/international travel

**REFERENCE 1:** Name: Sandy Rossi  
Address: St. Helena  
Phone Number(s): 707-963-3736  
Email:

**REFERENCE 2:** Name: Joe Pridmore  
Address: St. Helena  
Phone Number(s): 707-815-2457  
Email:

**REFERENCE 3:** Name: Kathi McBride  
Address: St. Helena  
Phone Number(s): 707-963-5511  
Email:

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#### GENERAL QUESTIONS:

**Have you ever attended a meeting of the Commission to which you are applying?**

Yes

**What is your understanding of the role and responsibility of this Commission?**

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To work collaboratively with the community, other members of the committee and City Staff to form goals which help our environment become more sustainable, as well as create opportunities that advocate active transportation - for the health of everyone.

**What would be your goal(s) as a Commissioner?**

My goals are to support and bring new ideas that can help with our ATSC goals/General Plan, as well as learn from others experiences and ideas. Ultimately the goal is to make our town as healthy and happy as possible, and that is what I hope to contribute to.

**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

Yes, ATSC 6/2020 - Present

**Is there anything else you would like us to consider when reviewing your application?**

I am passionate about this community (my husband is a 3rd generation Napa County born and grew up in Saint Helena) and sustainability (in all areas!). I have a deep love for nature/outdoor activities (avid biker, trail runner, backpacker). Growing up in a small coastal town with redwoods, and some of the cleanest rivers, instilled the belief that our environment is precious. Now more then ever, we need to protect it and preserve it for our future generations.

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*I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.*

☒ I AGREE

\_\_\_\_\_  
Madelyn Chandler

\_\_\_\_\_  
May 18, 2022

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# madelyn chandler

m.chandlerworkshop@gmail.com  
707.218.8432  
1731 pine street  
saint helena, ca 94574

## education

|                                                             |            |
|-------------------------------------------------------------|------------|
| <b>cal poly</b> , san luis obispo ca                        | 2009- 2013 |
| bachelor of architecture                                    |            |
| minor: sustainable environments                             |            |
| <b>cal poly urban internship program</b> , san francisco ca | 2011       |
| <b>cuesta college</b> , san luis obispo                     | 2007- 2009 |

## experience

|                                                               |           |
|---------------------------------------------------------------|-----------|
| <b>bar architects</b> , san francisco ca                      | 2013-2017 |
| all phases of design though construction, project manager     |           |
| <b>mark horton architecture</b> , san francisco ca            | 2011      |
| hand drafting and detailing, marketing                        |           |
| <b>skidmore, owings and merrill</b> , [som], san francisco ca | 2011      |
| case study                                                    |           |

## credentials

|                                                        |              |
|--------------------------------------------------------|--------------|
| <b>licenced architect state of california</b>          | 2016-present |
| practicing architect                                   |              |
| <b>leed bd +c accredited us green building council</b> | 2014-present |
| proficient in building sustainable environments        |              |

## skills

**analog**  
drawing, modeling, hand drafting

**digital**  
fluent in: revit, adobe creative suite, autocad, lumion

**construction managment**  
coordination, contracts, budgeting, materials, detailing

## interests

**fabrication/restoration**  
furniture, 1957 cal-craft trailer complete rebuild

**volunteer**  
jed smith state park, journeyman international, habitat for humanity, career fairs

**art/hobbies**  
ceramics, watercolor, pen/ink, pastel, pencil, sewing, various crafts, gardening

**athletics**  
cross country running, backpacking, snowboarding, biking

references  
available  
upon request





## City of St. Helena

CA-22-019

### COMMISSION/COMMITTEE APPLICATION

**Received Date:** June 16, 2022

**Application Type:** Library Board of Trustees

**NAME:** Alexandra Haslip

**ADDRESS:** 1655 SYLVANER AVE., SAINT HELENA, CA, 94574-2341

**PHONE:** 707-967-0876

**ALTERNATIVE PHONE:** 707-334-1113

**EMAIL ADDRESS:** alexandra333@comcast.net

**LENGTH OF RESIDENCY:** 46 years

**EMPLOYMENT STATUS:** Retired

**REASON FOR APPLYING:** The library and its services are a vital part of the St Helena community and must be upgraded and publicized regularly.

**EDUCATIONAL BACKGROUND:** Burke's School (grad. 1964-SF) Univ. Of Calif-Berkeley BS degree in Anthropology & Archaeology (grad. 1976)

**COMMUNITY INVOLVEMENT:** St Helena Public Schools Fdn; St. H Beautification Fdn., White Barn Board; St Helena Performing Arts Theatre Fdn; Measure C-oversee school bond; Stephen Ministry.

**REFERENCE 1:** Name: Craig Bond  
Address: 1165 Valley View SH  
Phone Number(s): (707) 963-7712  
Email: craigbond007@yahoo.com

**REFERENCE 2:** Name: Inger Laidley  
Address: 11 del Campo Court SH  
Phone Number(s): (707) 968-9594  
Email: IngerLaidley@hotmail.com

**REFERENCE 3:** Name: Nancy Garden  
Address: 2727 Sulphur Springs Avenue  
Phone Number(s): 707-963-3408  
Email: nagwb@icloud.com

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#### GENERAL QUESTIONS:

**Have you ever attended a meeting of the Commission to which you are applying?**

I am currently on the Library Board

**What is your understanding of the role and responsibility of this Commission?**

See above

**What would be your goal(s) as a Commissioner?**

To continue with the library's many already successful programs.

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**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

Library Board of Trustess -previous 6 months.

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*I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.*

☒ I AGREE

\_\_\_\_\_  
Alexandra M Haslip

\_\_\_\_\_  
June 16, 2022

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## City of St. Helena

CA-22-014

### COMMISSION/COMMITTEE APPLICATION

**Received Date:** May 25, 2022

**Application Type:** Library Board of Trustees

**NAME:** Juliet Valmont

**ADDRESS:** , Saint Helena , , 94574

**PHONE:** 425-471-4770

**EMAIL ADDRESS:** JulietVSilks@gmail.com

**LENGTH OF RESIDENCY:** 7 years

**EMPLOYER:** Juliet V Silks

**EMPLOYMENT STATUS:** Other

**REASON FOR APPLYING:** On Board now and would enjoy continuing this service

**EDUCATIONAL BACKGROUND:** Art Center

**OTHER RELEVANT EXPERIENCE:** Worked in Special Collections of Library

**COMMUNITY INVOLVEMENT:** Church of Jesus Christ of Latter Day Saints

**REFERENCE 1:** Name:Antonia Allegra  
Address:  
Phone Number(s):  
Email:

**REFERENCE 2:** Name:Rebecca Feeney  
Address:  
Phone Number(s):  
Email:

**REFERENCE 3:** Name: Carlo Antonelli  
Address:  
Phone Number(s):  
Email:

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#### GENERAL QUESTIONS:

**Have you ever attended a meeting of the Commission to which you are applying?**

Yes every month this year

**What is your understanding of the role and responsibility of this Commission?**

Learning more all the time

**What would be your goal(s) as a Commissioner?**

To inspire and lead more people to excellence and healthy lifestyle

**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

Yes the Library Board of Trustees

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**Is there anything else you would like us to consider when reviewing your application?**

Thank you for all your efforts in service

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*I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.*

☒ I AGREE

Juliet Valmont

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May 25, 2022

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## City of St. Helena

CA-22-020

### COMMISSION/COMMITTEE APPLICATION

**Received Date:** June 17, 2022

**Application Type:** Library Board of Trustees

**NAME:** Patricia Ericson

**ADDRESS:** 1461 Main St. #1138, St. Helena, CA, 94574

**PHONE:** 408-489-8312

**EMAIL ADDRESS:** patricia.ericson11@gmail.com

**LENGTH OF RESIDENCY:** 2 years

**EMPLOYER:** Floodgate Management Company

**EMPLOYMENT STATUS:** Employed

**REASON FOR APPLYING:** We are planning to relocate full time to St. Helena in a few months. I would like to find a way to get connected to the local community and assist where I can. My experience professionally seems as though it would be a good fit for the Library Board of Trustees.

**EDUCATIONAL BACKGROUND:** I attended International School in Manila for part of my elementary school years. I graduated from Notre Dame High School and San Jose State University, earning a B.A. in English Literature.

**OTHER RELEVANT EXPERIENCE:** I have served on a Board previously: the Board of Directors for Notre Dame College Preparatory. My 2 terms lasted nearly 8 years in total.

**COMMUNITY INVOLVEMENT:** Notre Dame High School Board of Directors.  
Volunteered for Catholic Charities in San Jose, CA

**REFERENCE 1:** Name: Robert Clegg  
Address:  
Phone Number(s):  
Email:

**REFERENCE 2:** Name: Sandy Rossi  
Address:  
Phone Number(s):  
Email:

**REFERENCE 3:** Name:  
Address:  
Phone Number(s):  
Email:

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#### GENERAL QUESTIONS:

**Have you ever attended a meeting of the Commission to which you are applying?**

No.

**What is your understanding of the role and responsibility of this Commission?**

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It is, in fact, limited, but I am very interested in becoming well versed and am self-motivated to become an informed member.

**What would be your goal(s) as a Commissioner?**

I do not yet, admittedly, have enough information to coherently answer this question, but I can assure you that I would take the role very seriously and aim to set, with the rest of the team, reasonable and productive goals.

**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

No.

**Is there anything else you would like us to consider when reviewing your application?**

In addition to my lengthy professional experience in banking and venture capital, I am a reliable, thoughtful, and diplomatic person. I excel in problem solving and collaboration. Also, I am drawn towards the Library Board of Trustees because I have been a patron and lover of libraries and books my entire life. There is almost nothing I would rather do with my free time more than read.

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☒ I AGREE

\_\_\_\_\_  
Patricia Claudia Ericson

\_\_\_\_\_  
June 17, 2022

## Patricia C. Ericson

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St. Helena, CA ♦ 408) 489-8312 (C)  
[patricia.ericson11@gmail.com](mailto:patricia.ericson11@gmail.com)

### Professional Experience

April 2019 – Present  
FLOODGATE MANAGEMENT  
Menlo Park, CA  
  
Chief Administrative Officer

April 2017 – April 2019  
  
EMERGENCE CAPITAL PARTNERS  
San Mateo, CA  
  
Director of Administration and Operations

January 2006 – April 2017  
  
OPUS CAPITAL VENTURES  
Menlo Park, CA  
  
Director of Operations

April 2002 – December 2005  
  
LIGHTSPEED VENTURE PARTNERS  
Menlo Park, CA  
  
Office Manager and Executive Assistant to Managing General Partner

August 1998 – April 2002  
  
HEIDRICK & STRUGGLES, INC.  
Silicon Valley Office  
Menlo Park, CA  
  
Office Administrator: 6/00 – 4/02  
  
Executive Assistant to Office Managing Partner: 8/98 – 6/00

1990 1997

WELLS FARGO BANK  
Sunnyvale, CA and San Jose, CA Offices

Human Resources Generalist: 5/95 – 5/97

Customer Service Specialist: 1/95 – 5/95

Customer Service New Accounts Representative/Vault Teller: 6/90 – 1/95

**Education/Certifications**

San Jose State University: Bachelor of Arts (English Literature)  
San Jose, CA

Notre Dame College Preparatory  
San Jose, CA

Current Notary Public Certification (expires 2025)



## City of St. Helena

CA-22-005

### COMMISSION/COMMITTEE APPLICATION

**Received Date:** May 13, 2022

**Application Type:** Library Board of Trustees

**NAME:** Suzanne Roomian

**ADDRESS:** 1562 Chablis Circle, St Helena, CA, 94574

**PHONE:** 7073639855

**EMAIL ADDRESS:** suzanneroomian15@gmail.com

**LENGTH OF RESIDENCY:** 22

**EMPLOYER:** Morrison Funeral Chapel / Admin

**EMPLOYMENT STATUS:** Employed

**REASON FOR APPLYING:** Avid reader lover of books happy to help

**EDUCATIONAL BACKGROUND:** I have a high school degree

**OTHER RELEVANT EXPERIENCE:** Worked with lawyers and businesses for over 30 years

**COMMUNITY INVOLVEMENT:** None

**REFERENCE 1:** Name: David Whalin  
Address: 1297 Pine St  
Phone Number(s): 707 963 3536  
Email:

**REFERENCE 2:** Name: Mel Varrelman  
Address:  
Phone Number(s): 707 963 1040  
Email:

**REFERENCE 3:** Name: Desiree Altemus  
Address: 950 Pioneer Drive  
Phone Number(s):  
Email:

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#### GENERAL QUESTIONS:

**Have you ever attended a meeting of the Commission to which you are applying?**

No

**What would be your goal(s) as a Commissioner?**

Make sure that we have a strong vibrant library

**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

No

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*I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.*

☒ I AGREE

\_\_\_\_\_  
Suzanne Roomian

\_\_\_\_\_  
May 13, 2022

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CITY HALL, 1480 MAIN STREET  
OFFICE OF THE CITY CLERK  
ST. HELENA, CA 94574  
(707) 968-2742  
[www.sthelena.org](http://www.sthelena.org)

## APPLICATION FOR APPOINTMENT

**Note: Your application will be copied for the City Council and made available to the press and public.**

Board/Committee/Commission to which you are applying:

Library

Name: Terry Wood

Home Address:

1798 Main St

Mailing Address: same

Occupation: retired

Business Address:

Telephone: Home 963-0111

Cell

Business

E-mail: terry1798@comcast.net

➤ Please indicate if above numbers can be made available to the public upon request: Yes or No

Resident of St. Helena? Yes or No Yes, how long have you lived in St. Helena? \_\_\_\_\_

Current occupation (within last 12 months) retired

Business interests in last 12 months: retired

Previous Committee/Commission Experience:

Library Board

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application.

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Professional and/or community service activities:

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Local government related experience: Bd of Trustees

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Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute

We have some very interesting projects & Programs that we are involved in.

Names, addresses, and phone numbers of three individuals familiar with your background:

Jim Weber  
June  
David Salby } all on Bd of Trustees

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

Terry Wood      6-8-22  
 Signature of Applicant      Date

If you have any questions regarding the appointment procedure, please telephone the City Clerk at (707) 968-2742.

Please return the completed application to:  
 City of St. Helena  
 City Clerk  
 1480 Main Street  
 St. Helena, CA, 94574



## City of St. Helena

CA-22-015

### COMMISSION/COMMITTEE APPLICATION

**Received Date:** May 30, 2022

**Application Type:** Parks and Recreation Commission

**NAME:** Doug Boeschen

**ADDRESS:** 1903 Vineyard Ave., Saint Helena, CA, 94574

**PHONE:** 7078156141

**EMAIL ADDRESS:** dougbo@stanfordalumni.org

**LENGTH OF RESIDENCY:** 17 years

**EMPLOYER:** Boeschen Vineyards

**EMPLOYMENT STATUS:** Employed

**REASON FOR APPLYING:** I have coached, tutored, and competed in St. Helena for 17 years, and have benefitted greatly from my Parks and Recreation experience here. I would like to contribute to efforts to ensure that future generations continue to enjoy St. Helena as I have.

**EDUCATIONAL BACKGROUND:** Stanford University Bachelor of Arts in International Relations  
Stanford University Master of Arts in International Policy  
UC Davis Bachelor of Science in Viticulture and Enology

**OTHER RELEVANT EXPERIENCE:** 1) Coached 16 different youth teams in soccer, basketball, baseball, t-ball, and track and field.  
2) Former board member for 1,300-home Black Butte Ranch residential resort community.

**COMMUNITY INVOLVEMENT:** Active with Up Valley Family Center in three areas:  
1) Tutoring elementary and primary school children in math and reading.  
2) Tutoring prospective citizens with their N-400 applications.  
3) Tutoring prospective citizens on their citizenship exam and interview.

**REFERENCE 1:** Name: John Harrington  
Address: 1964 Vineyard Ave.  
Phone Number(s): 707 738-6761  
Email: harringtonfamilysite@me.com

**REFERENCE 2:** Name: Jim Gamble  
Address: 1801 Scott St.  
Phone Number(s): 707 696-7141  
Email: jimgamble1@aol.com

**REFERENCE 3:** Name: Anne Cottrell  
Address: 752 Scott St.  
Phone Number(s): 707 696-1166  
Email: anne.l.cottrell@gmail.com

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**GENERAL QUESTIONS:**

**Have you ever attended a meeting of the Commission to which you are applying?**

Yes

**What is your understanding of the role and responsibility of this Commission?**

This commission advises the City Council and Recreation and Public Works Departments on recreation and park development issues.

**What would be your goal(s) as a Commissioner?**

Ensure broad access to a wide variety of high-quality and relevant recreational activities.

**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

No

**Is there anything else you would like us to consider when reviewing your application?**

No

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*I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.*

☒ I AGREE

\_\_\_\_\_  
Doug Boeschen

\_\_\_\_\_  
May 30, 2022



## City of St. Helena

CA-22-004

### COMMISSION/COMMITTEE APPLICATION

**Received Date:** May 12, 2022

**Application Type:** Parks and Recreation Commission

**NAME:** Michelle Deasy

**ADDRESS:** 702 McCorkle Avenue, St. Helena, CA, 94574

**PHONE:** 4155770915

**EMAIL ADDRESS:** michellecdeasy@gmail.com

**LENGTH OF RESIDENCY:** Almost 3 years

**EMPLOYER:** Principal, Clutch Social Strategy

**EMPLOYMENT STATUS:** Employed

**REASON FOR APPLYING:** I am a life-long lover of parks and recreation! I have enjoyed a first term on the PRC. However, much of that time has been in the absence of much programming, due to Covid. I would love the opportunity to serve a second term, utilizing the knowledge I've gained about St. Helena's Parks & Recreation Department, and getting to see the programs back in action as activities have picked back up.

**EDUCATIONAL BACKGROUND:** M.A., Demography, UC Berkeley, 2003  
B.S., Rural Sociology, Cornell University, 1994

**OTHER RELEVANT EXPERIENCE:** I am the principal of a (very small) consulting firm that engages in strategy and operations work for small- to mid-sized nonprofit organizations. I am currently working with three clients: Quality Assurance Commons (education/workforce), the National Association for Media Literacy Education, and KidNuz (daily non-partisan news podcasts for kids).  
Prior to my consulting work, I spent four years in strategy and operations roles with non-profit organizations, thirteen years in financial services, and three years with a multi-national technology firm.

**COMMUNITY INVOLVEMENT:**

- Cornell Track Association, Executive Committee, 2012-2018
- Mural Music & Arts Project, Board Member, 2004-2015
- South End Rowing Club, Board Member & Swim Commissioner, 2011
- Presidio YMCA, Board Member, 2005-2009
- The Olympic Club of San Francisco, Swim Commissioner, 2005-2007

**REFERENCE 1:** Name: Ilona Falvy  
Address: 1065 Crinella, St. Helena  
Phone Number(s):  
Email: ilonafalvy@yahoo.com

**REFERENCE 2:** Name: Alex Heil  
Address: 1578 Chablis Cirlce  
Phone Number(s):  
Email: alexander@sthms.org

**REFERENCE 3:** Name: Kristen Knight  
Address: 706 McCorkle Avenue, St. Helena, CA

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Phone Number(s):  
Email: kritknight@gmail.com

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**GENERAL QUESTIONS:**

**Have you ever attended a meeting of the Commission to which you are applying?**

Yes

**What is your understanding of the role and responsibility of this Commission?**

To serve in an advisory capacity to the City Council and Recreation and Public Works Departments with respect to matters of public recreation and park development and management. To review the annual budget and vote on recommendations around long-term capital improvement.

**What would be your goal(s) as a Commissioner?**

My goal would be to support, as appropriate, the staff in their efforts to provide recreational services to the residents of the town. I am particularly interested in supporting the Parks & Recreation department strive to be more intentional and strategic in their planning - if that kind of support and thought-leadership is appropriate and welcome.

**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

Yes, Parks & Recreation Commission, two years

**Is there anything else you would like us to consider when reviewing your application?**

I am a volunteer coach with the St. Helena Waves!  
I have very much enjoyed serving on the Open Space & Trails Subcommittee  
My best job ever was working at Stanford Tennis camp during my summers in college.  
I recently joined the St. Helena Bocce league.

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*I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.*

☒ I AGREE

Michelle Deasy

December 5, 2022



## City of St. Helena

CA-22-021

### COMMISSION/COMMITTEE APPLICATION

**Received Date:** June 22, 2022

**Application Type:** Parks and Recreation Commission

**NAME:** Tye Taylor

**ADDRESS:** 90 Dahlia Street, St Helena, CA, 94574

**PHONE:** 7072274984

**EMAIL ADDRESS:** tyertaylor@yahoo.com

**LENGTH OF RESIDENCY:** 10 years

**EMPLOYER:** Trinchero

**EMPLOYMENT STATUS:** Employed

**REASON FOR APPLYING:** Continue to contribute to PRC.

**EDUCATIONAL BACKGROUND:** (High School, College, Professional, Vocational, or other Schools Attended. Please include Major or Field of Study, Dates attended, Degree and date of Degree)

**OTHER RELEVANT EXPERIENCE:** Current Commission member

**COMMUNITY INVOLVEMENT:** Carpy Gang Board

**REFERENCE 1:** Name:Matt Demchuck  
Address:  
Phone Number(s):  
Email:

**REFERENCE 2:** Name:Howdy Fowler  
Address:  
Phone Number(s):  
Email:

**REFERENCE 3:** Name:Marrisa Loring  
Address:  
Phone Number(s):  
Email:

---

#### GENERAL QUESTIONS:

**Have you ever attended a meeting of the Commission to which you are applying?**

Yes

**What is your understanding of the role and responsibility of this Commission?**

I understand due to past experience

**What would be your goal(s) as a Commissioner?**

Support the committee, city, and it's residents

**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

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Yes. PRC. 2.5 terms

**Is there anything else you would like us to consider when reviewing your application?**

No

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☒ I AGREE

\_\_\_\_\_  
Tye Randall Taylor

\_\_\_\_\_  
June 22, 2022

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## City of St. Helena

CA-22-007

### COMMISSION/COMMITTEE APPLICATION

**Received Date:** May 12, 2022

**Application Type:** Planning Commission

**NAME:** Christopher Fowler

**ADDRESS:** 1336 Magnolia Ave., St. Helena, CA, 94574

**PHONE:** 530.386.5655

**EMAIL ADDRESS:** guideline2@yahoo.com

**LENGTH OF RESIDENCY:** 4 years currently. Grew up here.

**EMPLOYER:** Self employed (Alan's St. Helena)

**EMPLOYMENT STATUS:** Employed

**REASON FOR APPLYING:** Please see attached letter.

**EDUCATIONAL BACKGROUND:** St. Helena public schools, attended Humboldt State and Chico State Universities from 1997-2001

**OTHER RELEVANT EXPERIENCE:** Have been involved in buying and selling of residential and commercial real estate since 2007 and have a broad understanding of zoning and building issues. I have owned small businesses and have a broad understanding of business-municipality relationships.

**COMMUNITY INVOLVEMENT:** Town of Truckee Parking Working Committee.

Hometown Harvest Festival Pet Parade judge in 2021...how much fun was that?!?!

**REFERENCE 1:** Name: Jake Scheideman  
Address: 1829 Adams Street  
Phone Number(s): 707.483.3852  
Email: Jake@JScheideman.com

**REFERENCE 2:** Name: Ahren Trumble  
Address: 1380 Main Street  
Phone Number(s): 707.738.8787  
Email: AhrenTrumble@gmail.com

**REFERENCE 3:** Name: John Sales  
Address: 1451 Oak Avenue  
Phone Number(s): 707.236.0241  
Email: JohnSales1451@gmail.com

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#### GENERAL QUESTIONS:

**Have you ever attended a meeting of the Commission to which you are applying?**

Watch all PC & CC meetings.

**What is your understanding of the role and responsibility of this Commission?**

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To make decisions and recommendations for various residential and commercial projects within the city. To provide input and recommendations to the City Council at times. Perhaps, most importantly in the near-term, updating the city's zoning code.

**What would be your goal(s) as a Commissioner?**

To help this city navigate changing times in an effective manner, particularly with the Zoning Code update, and help the city thrive again.

**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

No.

**Is there anything else you would like us to consider when reviewing your application?**

I am an amazingly fair, open, honest person who can see and understand different sides and opinions on issues. I am not afraid to change course if people provide sound and reasonable arguments. People seek me to provide opinions and suggestions for, oftentimes complex, issues...personal, real estate related, etc.

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*I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted. I also agree that if appointed, I will serve on the Commission/Committee for which I have submitted this application.*

☒ I AGREE

\_\_\_\_\_  
Christopher Fowler

\_\_\_\_\_  
May 14, 2022

May 14, 2022

Dear Council Members and Community,

I grew up in St. Helena, and was gone for around 20 years. My wife (Jessica), kids, and I moved back a little less than 4 years ago. Jessica and I gave ourselves two years to get reacquainted with St. Helena before we got involved with things to see how things ebbed and flowed, what the dynamics were, and observe what seemed to be working and what seemed to need to be addressed. I applied for the Planning Commission in December of 2020, along with a field of very well qualified candidates. Here we are a year and a half later, and I'm throwing my hat back in the ring as I feel that I have much to offer.

Living in Truckee, while not necessarily involved directly with town politics and policy, I served on a handful of Town groups and committees. I co-founded an extremely successful, high end German auto repair business and I have helped guide clients and friends through residential and commercial real estate purchases over the last 13 years. Friends and clients continually seek my advice because they know I am a fair, open, and balanced person that looks at the bigger picture.

There are a lot of similarities between Truckee and St. Helena. Things that both places do well, and not so well. I believe I have a unique and long term insight of things that Truckee did well, that can translate into a bright future for this city.

There are so many wonderful things to love about this city and how it can move forward. And, there are many things that need to be addressed moving forward if St. Helena is going to flourish again. I love this town and would very much like to help steer it toward a sustainable and well thought-out future. I believe being able to participate on the Planning Commission is a worthy cause and being able to have direct input with the Zoning Ordinance update for the 2040 General Plan is an opportunity that I cannot overlook.

Sincerely,  
Chris Fowler





## City of St. Helena

CA-22-018

### COMMISSION/COMMITTEE APPLICATION

Received Date: June 2, 2022

Application Type: Planning Commission

**NAME:** Christopher Warner

**ADDRESS:** 1434 Grayson Ave., Saint Helena, CA, 94574

**PHONE:** 14153099572

**EMAIL ADDRESS:** chrisjwarner52@gmail.com

**LENGTH OF RESIDENCY:** 5 years

**EMPLOYMENT STATUS:** Retired

**REASON FOR APPLYING:** I have served on the Parks and Recreation Commission and also as Co-leader. St. Helena Fire Safe Council and board member on Napa Communities Firewise Foundation. I also served as Commissioner on the Bay Conservation and Development Commission. With this background, I am committed to sustainable and economically supportive land use, development, zoning and climate policies that can help the St. Helena community preserve, sustain and enhance its business-friendly, sustainable and environmentally sensitive policies that fulfill St. Helena's character and diversity as a thriving Up Valley city and community.

**EDUCATIONAL BACKGROUND:** Ohio State College of Law - J.D. 1977  
University of Denver College of Law - Natural Resources Program 1976- 1977  
Ohio State University - Urban Planning course, 1975- 1976  
Denison University, B.A. cum laude, 1974

**OTHER RELEVANT EXPERIENCE:** Attorney and Chief Counsel, PG&E, 1988- 2021  
Board of Directors, Sleepy Hollow Fire Protection District, 2016- 2017  
President and Director, Sleepy Hollow Homes Association, 2000- 2004  
Commissioner, Bay Conservation and Development Commission, 1996- 2000  
Deputy General Counsel, Federal Energy Regulatory Commission, 1985- 1988  
Deputy Assistant Secretary, U.S. Department of Energy, 1983- 1985  
Associate Counsel, House Energy and Commerce Committee, 1981- 1983  
Director, Delaware State Energy Office, 1980 1981  
Legislative Assistant and Counsel, U.S. Senator William V. Roth, Jr., 1978- 1980

**COMMUNITY INVOLVEMENT:** Co-leader, St. Helena Fire Safe Council, 2021-  
Board of Directors, Napa Communities Firewise Foundation, 2021-  
St. Helena Kiwanis Club, 2021-

**REFERENCE 1:** Name: Geoff Ellsworth  
Address:

THIS DOCUMENT AND ALL ATTACHMENTS ARE AVAILABLE FOR PUBLIC INSPECTION

Phone Number(s):323-691-9621  
Email: geoffellsworth@yahoo.com

**REFERENCE 2:**

Name: Jeff Farmer  
Address:  
Phone Number(s):707-227-8371  
Email: jfarmer@seedgrain.com

**REFERENCE 3:**

Name: John Ponte  
Address:  
Phone Number(s):  
Email: john.ponte@att.net

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**GENERAL QUESTIONS:**

**Have you ever attended a meeting of the Commission to which you are applying?**

No

**What is your understanding of the role and responsibility of this Commission?**

Fair, open, equitable, accurate and timely application of St. Helena zoning and land use regulations and other municipal ordinances to land use planning and development in the city

**What would be your goal(s) as a Commissioner?**

Faithfully apply the City's land use and zoning code to land uses and development projects and proposals in the City, as well as sustain the City's overall General Plan policies and encourage community members' participation, engagement, input and confidence in the City's land use, zoning, climate and quality of life policies and goals.

**Have you previously served, or do you currently serve, on a St. Helena Commission or Committee? If yes, which one(s) and for what period of time?**

Yes, Parks and Recreation Commission, 2021-

**Is there anything else you would like us to consider when reviewing your application?**

I am collegial and collaborative in all my relationships with the public and with colleagues and leaders, and I focus on transparent and effective solutions for the maximum benefit of the communities I serve.

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☒ I AGREE

\_\_\_\_\_  
Christopher James Warner

\_\_\_\_\_  
June 2, 2022

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